

**FINAL PLAT OF:
SAFPD STATION NO. 3
NW 1/4, SEC. 8 - T53N - R32W
SMITHVILLE, CLAY COUNTY, MISSOURI**

LEGAL DESCRIPTION:
A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 53 NORTH, RANGE 32 WEST OF THE 5TH PRINCIPAL MERIDIAN, CLAY COUNTY, MISSOURI, BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE N 89°07'04" W ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 1,110.38 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE S 00°06'03" W A DISTANCE OF 472.76 FEET; THENCE N 89°07'04" W A DISTANCE OF 178.92 FEET TO THE EAST RIGHT-OF-WAY LINE OF COLLINS ROAD AS NOW ESTABLISHED; THENCE N 00°04'51" E ALONG SAID EAST RIGHT-OF-WAY LINE, SAID RIGHT-OF-WAY LINE BEING PARALLEL WITH AND 30 FEET EAST OF THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, A DISTANCE OF 472.76 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE S 89°07'04" E ALONG SAID NORTH LINE A DISTANCE OF 179.09 FEET TO THE POINT OF BEGINNING; CONTAINS 84,618 SQUARE FEET OR 1.94 ACRES, MORE OR LESS.

DEDICATION:
THE UNDERSIGNED PROPRIETORS OF THE TRACT OF LAND DESCRIBED HEREON HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER AS SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL HEREAFTER BE KNOWN AS
SAFPD STATION NO. 3
STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE AS THROUGHFORES ARE HEREBY DEDICATED.

AN EASEMENT LICENSE IS HEREBY GRANTED TO CLAY COUNTY, MISSOURI, FOR THE PURPOSE OF LOCATING, CONSTRUCTING, OPERATING AND MAINTAINING FACILITIES FOR WATER, GAS, ELECTRICITY, SEWAGE, TELEPHONE, CABLE TV AND SURFACE DRAINAGE, INCLUDING, BUT NOT LIMITED TO, UNDERGROUND PIPES AND CONDUITS, PAD MOUNTED TRANSFORMERS, SERVICE PEDESTALS, ANY OR ALL OF THEM UPON, OVER, UNDER, AND ALONG THE STRIPS OF LAND DESIGNATED UTILITY EASEMENT (U.E.). ALL OF THE RECONSTRUCTION AND PROPER SAFE AND CONTINUOUS MAINTENANCE OF THE AFORESAID USES AND SPECIFICALLY THERE SHALL NOT BE BUILT THEREON OR THERE OVER ANY STRUCTURES (EXCEPT DRIVEWAYS, PAVED AREAS, GRASS, SHRUBS, AND FENCES), NOR SHALL THERE BE ANY OBSTRUCTION TO INTERFERE WITH THE AGENTS AND EMPLOYEES OF CLAY COUNTY, MISSOURI, AND ITS FRANCHISED UTILITIES FROM GOING UPON SAID EASEMENT AND AS MUCH OF THE ADJOINING LANDS AS MAY BE REASONABLE NECESSARY IN EXERCISING THE RIGHT GRANTED BY THE EASEMENT.

IN TESTIMONY WHEREOF, SMITHVILLE FIRE PROTECTION DISTRICT, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS _____ DAY OF _____, 2015.

BY _____
JOHN CALLAHAN – FIRE CHIEF
STATE OF MISSOURI)
COUNTY OF CLAY) SS
ON THIS _____ DAY OF _____, 2015, BEFORE ME PERSONALLY APPEARED JOHN CALLAHAN, FIRE CHIEF OF SMITHVILLE FIRE PROTECTION DISTRICT, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND DEED.
IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN _____ THE DAY AND YEAR LAST ABOVE WRITTEN.

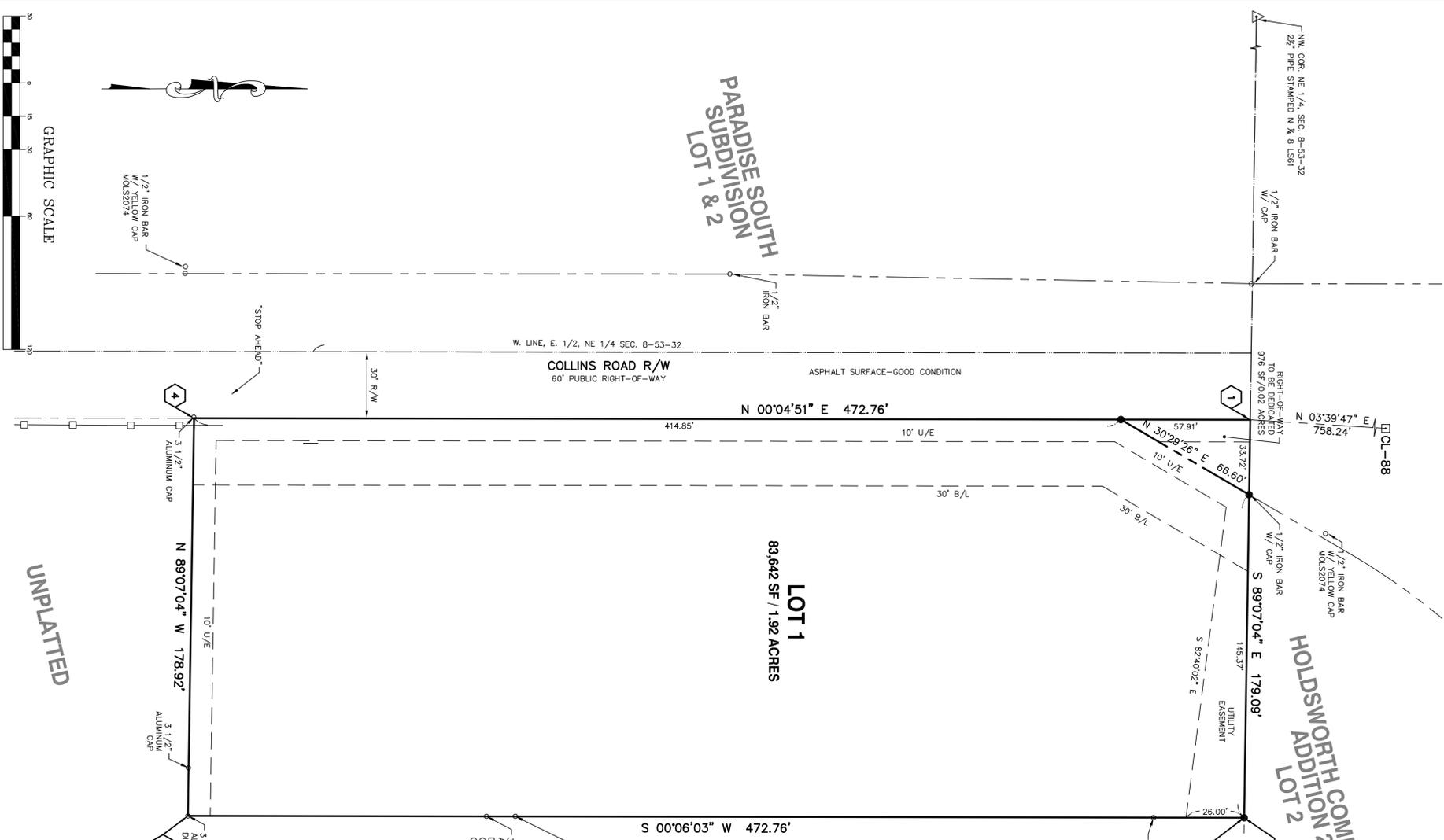
NOTARY PUBLIC _____ MY COMMISSION EXPIRES: _____
THIS PLAT OF **SAFPD STATION NO. 3** HAS BEEN SUBMITTED TO AND APPROVED BY THE CLAY COUNTY PLANNING AND ZONING COMMISSION THE _____ DAY OF _____, 2015.

CHAIRMAN, PLANNING AND ZONING COMMISSION _____ DIRECTOR – PLANNING AND ZONING COMMISSION _____
THESE EASEMENTS AND RIGHT OF WAYS ACCEPTED BY THE COUNTY GOVERNING BODY OF CLAY COUNTY, MISSOURI, THIS _____ DAY OF _____, 2015.
RESOLUTION # _____
ATTEST: _____ PRESIDING COMMISSIONER _____
_____ WESTERN DISTRICT COMMISSIONER _____
_____ EASTERN DISTRICT COMMISSIONER _____

COUNTY COUNSELLOR _____
COUNTY CLERK _____

STATE PLANE TRAVERSE TABLE				
STATION	BEARINGS	DISTANCE	NORTHING	EASTING
CL-88	S 03°39'47" W	231.091	361977.164	848753.247
1	S 89°07'04" E	54.574	361746.546	848738.484
2	S 00°06'03" W	144.083	361745.706	848793.058
3	N 89°07'04" W	54.530	361601.623	848792.804
4	N 00°04'51" E	144.084	361602.462	848738.280
1			361977.164	848753.247

NOTE: ALL BEARINGS AND COORDINATES IN THE ABOVE TABLE ARE BASED ON THE MISSOURI STATE PLANE GRID SYSTEM, NAD 1983. DISTANCES IN THE ABOVE TABLE ARE IN GRID METERS.



SURVEY PLAT CERTIFICATION:
I, THE UNDERSIGNED, JOHN A. COPELIN, IN THIS PLAT OF SAFPD STATION NO. 3, IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND MEETS OR EXCEEDS THE ACCURACY STANDARDS FOR A RURAL SURVEY. I FURTHER CERTIFY THAT THE BEARINGS SHOWN ON THIS PLAT ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, WEST ZONE AS ESTABLISHED BY GPS OBSERVATION; THAT THE SECTION, SUBDIVISION CORNER MONUMENTS AND SURVEY BOUNDARY CORNER MONUMENTS WERE EITHER FOUND OR SET AS INDICATED ON THIS PLAT; THAT THE LOT CORNERS HAVE BEEN MARKED WITH PERMANENT MONUMENTATION AS INDICATED ON THIS PLAT; THAT I HAVE COMPLIED WITH ALL STATE AND CLAY COUNTY STATUTES AND ORDINANCES GOVERNING THE PRACTICE OF SURVEYING AND THE PLATTING OF SUBDIVISION TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

JOHN A. COPELIN – MISSOURI PLS NO. 2005019232
STATE OF MISSOURI
JOHN A. COPELIN
PLS NO. 2005019232
SURVEYOR

PREPARED FOR:
SMITHVILLE FIRE PROTECTION DISTRICT
341 PARK DRIVE
SMITHVILLE, MO 64089

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PROJECT NO. **B1552819**
DRAWN BY **SED**
CHECKED BY **JAC**
GPI
SHEET **2819PLAT**
1 OF 1

KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER SURVEYING SERVICES BY MISSOURI STATE CERTIFICATE OF AUTHORITY NO. 000214. EXPIRES 12/31/15